



**RAJASTHAN AGRICULTURAL RESEARCH INSTITUTE**  
(S.K.N. AGRICULTURE UNIVERSITY, JOBNER)  
**DURGAPURA, JAIPUR**



**Dr. HARPHOOL SINGH**  
**DIRECTOR**

Phone: 0141-2550229 (O)  
Phone & Fax: 0141-2550229 & 2550536  
Email : director.rari@sknau.ac.in

No.F.9( )/SKNAU/DIR-RARI/Estt.I/2025/1039

Dated: 11/9/25

**Walk in Interview**

Applications are invited for the engagement of contractual position of **Young Professional-II (YP-II)** under ICAR funded project "**Monitoring of Pesticide Residue at National Level**" in Department of Entomology, Rajasthan Agricultural Research Institute (SKNAU), Durgapura, Jaipur (Raj.)-302018. The position is temporary and co- terminus with the project availability of fund. The institution reserves the right to modify the number of vacancies.

The eligible candidates may appear for the **walk-in-interview** on **09th September, 2025 at 10:00 AM** along with original document, one set of self-attested copies of all documents, their complete bio-data in a prescribed **Application Format** given **annexure-I**.

S. No.	Name of Post	No. of Post	Emoluments(fixed)	Qualifications
1.	YP-II	01	₹42000/- per month (Fixed)	<b>Essential:</b> Post Graduate degree in Entomology with four years of Bachelor's degree in Agriculture.  <b>Desirable:</b> 1. Working experience in pesticide residue Laboratory and handling of GCMS, GC and HPLC Instruments and data interpretation.

**Important Terms & Conditions:**

- For the details of qualifications and other requirements of posts, please refer to ICAR Office Memorandum Dated 4th December 2020 (For YP-II).
- Age limit for YP-II:** Minimum Age 21 years and Maximum age 45 years and relaxation in upper age limit to SC/ST (5 years), OBC (3 years), PWD (10 years) and other eligible categories shall be applicable as per State govt./GoI/ ICAR norms.
- The candidates should compulsorily bring one copies of duly filled application form in the prescribed proforma only (Given in Annexure-I), one passport size photographs and one set of self-attested photocopies of their certificates/mark-sheets/experience/ publication proof etc. Applicants must bring with them original documents at the time of interview for verification.
- Only the candidates having essential qualifications would be entertained for the interview.
- No objection certificate from the employer, in case he/ she has an employment.
- Candidates reaching after specified time may not ordinarily be entertained.
- Canvassing in any form would lead to disqualification of the candidate.

8. No TA/ DA will be paid for attending the interview.
9. The selected candidates shall not claim for any regular appointments at this institute as the above positions are purely contractual, non-regular, time bound and are co-terminus with the project.
10. The Director, RARI, Durgapura (Raj.) reserves the right to cancel/postpone the interview or cancel specific posts without assigning any reason thereof.
11. In case of any dispute, it will be resolved in the jurisdiction of Raj. High court, Jaipur only.
12. The decision of the competent authority will be final and binding in all respects.

  
DIRECTOR

Copy to:

1. Director Research, SKNAU, Jobner.
2. Incharge, AINP on Pesticide Residues, RARI, Durgapura, Jaipur
3. The Incharge, CIMCA, SKNAU, Jobner to please upload this advertisement on University website : [www.sknau.ac.in](http://www.sknau.ac.in)
4. Dr. Rani Saxena, Asstt. Prof. (Agronomy), RARI, Durgapura to please upload this advertisement on RARI website : [www.raridurgapura.org](http://www.raridurgapura.org)

  
DIRECTOR

## **Annexure-I**

**Post applied for** :

Paste your  
recent passport  
size photograph  
here

**1. Name of the Applicant** :  
(In Block Letters)

**2. Father/Husband's Name** :

**3. Whether belongs to SC/ST/OBC/General** :

**4. Date of Birth(DD/MM/YYYY)** :

**5. Age on date of interview** :

**6. Sex(Male/ Female)** :

**7. Present Address (with pincode)** :

**a. for Correspondence** :

**b. Permanent address** :

**8. E-mail and Contact number** :

**9. Details of Educational Qualification** :

(In chronological order, starting from 10<sup>th</sup> Class onwards including additional degree/diploma)

S. No.	Exam/Class/ Degree/Diploma	Board/Institution/ University	Year of Passing	Subject	% Marks/ OGPA	Division
1						
2						
3						
4						
5						
6						

**10. Details of Working/Professional Experience(if any):**

(Particulars of all previous and present employment, list for which proof is available, enclose attested copies of experience)

S. No.	Position Held	Employer	Duration		Total Experience (in months)
			From	To	

**11. Are you an employee elsewhere?(If Yes, provide the details and NOC from employer):**

**12. ICAR/CSIR/UGC National Eligibility Test(NET) Detail:**

**13. List of Research Papers, Professional Achievements and Additional Information (if any)**  
(please enclose separate sheet if required):

**14. At least two references from the field of specialization along with their designation and contacts details:**

S. No.	Name	Designation	Affiliation and Address
1			
2			

**DECLARATION**

I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/incorrect/incomplete or ineligibility being detected at any time before or after interview/selection, my candidature/ appointment may be cancelled or is liable to be rejected without any notice.

Date and place.....

Signature

Full Name of the Candidate.....